



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, PAUL R.R. MARTINEAU, candidate for the office of WELFARE COMMISSIONER
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2400.00

Total of Expenditures Itemized in this Report: \$ 2808.32

I, PAUL R.R. MARTINEAU, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Paul R.R. Martineau
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11/7/11

Signed: Matthew P. Normand
Justice of the Peace
Notary Public

Date: 11/7/11

MATTHEW P. NORMAND, Justice of the Peace
My Commission Expires March 30, 2016



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: NOVEMBER 7, 2011

Full Name of Contributor	Address	Date Received	Amount
PAUL R.R. MARTINEAU LOAN TO CAMPAIGN	265 EDW. J. ROY DR. MANCHESTER, N.H.	10/1/11	\$ 500.00
EDWARD WADE	300 RIVER RD. MANCHESTER, N.H.	10/1/11	\$ 20.00
JOSEPH D. PASQUAL	125 CURRIER DR. MANCHESTER, N.H.	10/6/11	\$ 100.00
DORIS I. PROULX	262 SOMERVILLE ST. MANCHESTER, N.H.	10/6/11	\$ 100.00
FRIENDS OF MIKE LOPEZ	191 WOODBURY ST. MANCHESTER, N.H.	10/6/11	\$ 100.00
THOMAS KATSANTONIS	45 GLENN BLOOM DR. MANCHESTER, N.H.	10/6/11	\$ 50.00
CHARLES LEVEILLE	305 YOVILLE ST. MANCHESTER, N.H.	10/6/11	\$ 50.00
RONALD H. LEMAY	264 WILSON ST. MANCHESTER, N.H.	10/6/11	\$ 50.00
RAYMOND A. DE ROCHER	42 HILL TOP DR. BEDFORD, N.H.	10/6/11	\$ 40.00
EVELYN BERGERON	146 OLD SANDOWN RD. CHESTER, N.H.	10/6/11	\$ 50.00
FRIENDS OF CHRIS HERBERT	85 WATTS ST. MANCHESTER, N.H.	10/6/11	\$ 20.00
JOHN BARRY	857 UNION ST. MANCHESTER, N.H.	10/6/11	\$ 20.00
Total of Receipts Itemized on this page:			\$ 1,100.00



Campaign Contributions Disclosure Report for the City of Manchester

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Report Period Ending: NOVEMBER 7, 2011

Full Name of Contributor	Address	Date Received	Amount
JOSEPH M. BANKS	255 NORTH ST. MANCHESTER, N.H.	10/6/11	\$ 20.00
CHARLES R. WATSON	12 SAVOIE ST. BEDFORD, N.H.	10/6/11	\$ 10.00
RUTH L. MORIN	94 GLENDALE AVE. MANCHESTER, N.H.	10/6/11	\$ 10.00
SWEENEY POST FUNDRAISER TICKET SALES	251 MAPLE ST. MANCHESTER, N.H.	10/6/11	\$ 315.00
WALTER J. TAFF JR.	1715 BELMONT ST. MANCHESTER, N.H.	10/10/11	\$ 20.00
PAUL R. R. MARTINEAU LOAN TO CAMPAIGN	265 EDW. J. ROY DR. MANCHESTER, N.H.	10/13/11	\$ 500.00
JAMES R. HAMMOND	21 LINDAHL ST. MANCHESTER, N.H.	10/18/11	\$ 25.00
PAUL R. R. MARTINEAU LOAN TO CAMPAIGN	265 EDW. J. ROY DR. MANCHESTER, N.H.	10/24/11	\$ 300.00
PAUL R. R. MARTINEAU LOAN TO CAMPAIGN	265 EDW. J. ROY DR. MANCHESTER, N.H.	10/27/11	\$ 100.00
Total of Receipts Itemized on this page:			\$ 1,300.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: NOVEMBER 7, 2011

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
CHEZ NOUS WFEA-1370AM	18 ORANGE ST. MANCHESTER, N.H.	RADIO AD	\$ 300.00
FRANK'S SIGNS INC.	591 LINCOLN ST. MANCHESTER, N.H.	SIGNS	\$ 385.00
SWEENEY POST AMERICAN LEGION	251 MAPLE ST. MANCHESTER, N.H.	HALL RENTAL & FOOD	\$ 550.00
UNION LEADER	100 WILLIAM LOEB DR. MANCHESTER, N.H.	NEWSPAPER AD	\$ 843.12
COPY EXPRESS	923 Elm St. MANCHESTER, N.H.	FLYERS	\$ 18.00
CLEAR CHANNEL N.H. - WGIR 620 AM	195 MCGREGOR ST. MANCHESTER, N.H.	RADIO AD	\$ 316.20
GREATER MANCHESTER GPS - 1250 AM	66 HANDY ST. MANCHESTER, N.H.	RADIO AD	\$ 396.00
Total of Expenditures Itemized on this page:			\$2,008.32